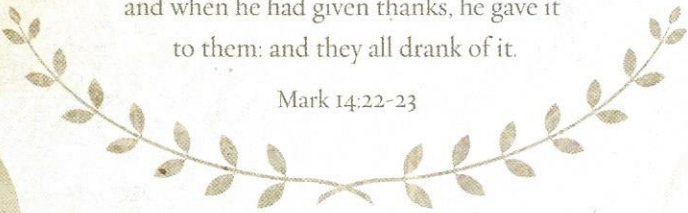


THIS IS MY BODY

And as they did eat, Jesus took bread, and blessed,
and brake it, and gave to them, and said,
Take, eat: this is my body. And he took the cup,
and when he had given thanks, he gave it
to them: and they all drank of it.



Mark 14:22-23



Sunday Worship
West Barre United Methodist Church
May 2, 2021

Prelude

Greeting

Worship Instructions

We are now continually worshipping inside! Please wear a face mask covering your mouth and nose when moving around the church. When you are seated, you may remove the face mask. This is the same procedure as schools and restaurants. Singing can cause the spread of the virus more than speaking. 12 ft. is the safe distance for singing. During the hymns you may listen, hum, use the face mask, or sing softly. This worship is being broadcast to the parking lot where it can be listened to on the vehicle's FM radio, 107.5. It is also live on Facebook and on the West Barre UMC channel of YouTube.

***Hymn** “Leave it There” UMH 522

*** Call to Worship:**

Leader: Some days, we are so distracted and busy that we find it hard to be patient.

People: On other days, we feel like all we do is wait.

We wait for our children to grow up. We wait for a promotion or a new job. We wait for Christmas. We wait for retirement. We wait. We wait. Impatiently, we wait.

Leader: We forget that the waiting is a season that shapes us.

People: And we forget that God waits on us, too. Like the father of the Prodigal Son, waiting and watching for his son to return home, God waits for us to turn, to return, to believe in the peace that comes with restoration.

Unison Prayer

Like the sower of seeds from Christ's parables, God is patient, waiting for us to take root, to bear fruit, to nourish others. God, who came in the fullness of time, who knows the timelessness beyond time, waits, and we, in the image of God, must be patient, too. Gracious God, teach us patience as a community seeking the kingdom of God, within our homes, with one another, and in our church. Amen.

Joys and Concerns

Scripture Lesson: James 5:7-11

Children's Time

***Hymn** "Guide Me, O Thou Great Jehovah" UMH 127

Faith Declaration: The Apostles' Creed UMH 881

Morning Meditation "People with Patience II"

A Service of Word and Table II UMH 12

***Hymn** "We Are the Church" UMH 558

Announcements

Benediction with Blessing

**As you leave this place to do God's work
May you be surrounded by God's love
May He walk before you to guide you
Beside you to give you courage
Behind you to keep you safe
Beneath you to give you strength,
Above you for blessing,
and Within you to Give you His peace**

***Sending Forth**

Disperse in Mission

Note for visitors: **Bold text is spoken in unison**, *congregation standing as able. Please sign our visitor log before you leave, we'd love to be in touch with you! Refreshments are served after worship through the door at the front of the sanctuary.

To access our website, type: westbarreumc.org

We are also on Facebook, type: West Barre UMC

To contact Rev. Heiler: 716-523-7542 or jheiler0409@gmail.com
Pastor Jim is available at 8 am on Sunday mornings, and
Wednesday's 12:30 – 6:30 pm, for anyone who might like to
meet/talk with him.

Don the bonnets ladies!

Let's have fun and on Mother's Day, wear your bonnets!
You can go formal, flowery, feathery, whatever strikes
your fancy!

Assisting in Worship

	Today 5/2	Next Sunday 5/9
Preaching:	Rev. Jim Heiler	Rev. Jim Heiler
Greeter/Ushers:	Jean & Jim Peglow	Karen & Samantha
Markle		
Liturgist:	Jim Peglow	Vicky Houseknecht
Organist:	Naomi Caldwell	Naomi Caldwell
Choir Director:	Hugh Dudley	Hugh Dudley
Altar Flowers:	Jim & Jean Peglow	Vicky Houseknecht
	Dan & Lee Preston in memory of John Preston	

Announcements:

Monday: 5:30 pm Women's Bible Study by zoom
Tuesday: 7:00 pm Choir
Wednesday: 6:30 pm Worship

Looking Ahead:

May 9: Mothers Day
May 10: 5:30 pm Women's Bible Study by zoom
May 11: 7:00 pm Choir

Food Pantry is Pasta/rice (or item of your choice). Please place in bins either by the coat rack in the Chapel or at the top of the ramp.

Shopping Cart Mission: Personal care items (soap, shampoo, toothpaste etc.) for the Homeless

Monthly Mission: Golden Cross, Tina Nguyen

The lawn mowing signup sheet is on the bulletin board. Please help if you are able.

Copies of this month's newsletter are on the back rack in the Sanctuary.

Copies of the Bridge Newsletter from the Conference are on the back rack in the Sanctuary and on the table by the door in the Chapel, along with the Advocate and the One Hope for Asia newsletter.

Financial Statement:

April 25, 2021	\$ 1,287.00
Giving to Date:	\$15,314.00
Included:	
GOMOC	\$130.00

Birthdays this week:

6 ~ Bonnie Baron

7 ~ Russ Maxon

8 ~ Olivia Mathes

Happy Birthday!

Anniversaries this week:

6 ~ Robert & Roberta Call

Happy Anniversary!

Anyone who would like their birthday or anniversary put in the bulletin, if it's not already on the list, please make out a card and either put it in the offering plate or give it to Sherrill Hickman or Lee Preston.

Anyone who would like to place flowers on the altar, or sponsor flowers are asked to let Naomi (590-4380) or Lanor (208-1965) know.

Manufactures coupons for our Military overseas may be up to two Months expired. You may send the coupons directly to: Support Our Troops, Troopons, Box 70, Daytona Beach, FL 32115

The Church's Memory Garden is still quite wet. However, please consider spending a bit of time in the near future pulling weeds, cutting back overgrowth, etc. Add birdhouses, butterfly homes, etc. and add to the uniqueness of our garden. Remember; one is the nearest to God on their knees in the garden!

THE APOSTLES' CREED, TRADITIONAL VERSION 881

I believe in God the Father Almighty,
maker of heaven and earth;

And in Jesus Christ his only Son our Lord:
who was conceived by the Holy Spirit,
born of the Virgin Mary,
suffered under Pontius Pilate,
was crucified, dead, and buried;*
the third day he rose from the dead;
he ascended into heaven,
and sitteth at the right hand of God the Father Almighty;
from thence he shall come to judge the quick and the dead.

I believe in the Holy Spirit,
the holy catholic** church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.

A SERVICE OF WORD AND TABLE II

INVITATION

Christ our Lord invites to his table all who love him, who earnestly repent of their sin and seek to live in peace with one another. Therefore, let us confess our sin before God and one another.

CONFESSION AND PARDON

Merciful God, we confess that we have not loved you with our whole heart. We have failed to be an obedient church. We have not done your will, we have broken your law, we have rebelled against your love, we have not loved our neighbors, and we have not heard the cry of the needy. Forgive us, we pray. Free us for joyful obedience, through Jesus Christ our Lord. Amen.

All pray in silence

Leader to people:

Hear the good news: Christ died for us while we were yet sinners; that proves God's love toward us. In the name of Jesus Christ, you are forgiven!

People to leader:

In the name of Jesus Christ, you are forgiven.

Leader and people:

Glory to God. Amen.

THE PEACE

Let us offer one another signs of reconciliation and love.

All exchange signs and words of God's peace

OFFERING

As forgiven and reconciled people, let us offer ourselves and our gifts to God.

TAKING THE BREAD AND CUP

The pastor takes the bread and cup, and the bread and wine are prepared for the meal.

THE GREAT THANKSGIVING

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them up to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, creator of heaven and earth.

And so, with your people on earth and all the company of heaven we praise your name and join their unending hymn:

Holy, holy, holy Lord, God of power and might, heaven and earth are full of your glory. Hosanna in the highest. Blessed is he who comes in the name of the Lord. Hosanna in the highest.

Holy are you, and blessed is your Son Jesus Christ. By the baptism of his suffering, death, and resurrection you gave birth to your church, delivered us from slavery to sin and death, and made with us a new covenant by water and the Spirit.

On the night in which he gave himself up for us he took bread, gave thanks to you, broke the bread, gave it to his disciples, and said "Take, eat, this is my body which is given for you. Do this in remembrance of me." When the supper was over, he took the cup, gave thanks to you, gave it to his disciples, and said: "Drink from this, all of you; this is my blood of the new covenant, poured out for you and for many for the forgiveness of sins. Do this, as often as you drink it, in remembrance of me."

And so, in remembrance of these your mighty acts in Jesus Christ, we offer ourselves in praise and thanksgiving as a holy and living sacrifice, in union with Christ's offering for us, as we proclaim the mystery of faith.

Christ has died; Christ is risen; Christ will come again.

Pour out your Holy Spirit on us gathered here, and on these gifts of bread and wine. Make them be for us the body and blood of Christ that we may be for the world, the body of Christ, redeemed by his blood. By your Spirit make us one with Christ, one with each other, and one in ministry to all the world, until Christ comes in final victory, and we feast at his heavenly banquet. Through your Son Jesus Christ, with the Holy Spirit, with the Holy Spirit in your hold church, all honor and glory is yours, almighty Father, now and for ever.

Amen.

And now, with the confidence of children of God, let us pray:

THE LORD'S PRAYER

BREAKING THE BREAD

GIVING THE BREAD AND CUP

The body of Christ, given for you. **Amen.**

The blood of Christ, given for you. **Amen.**

HYMN OR SONG

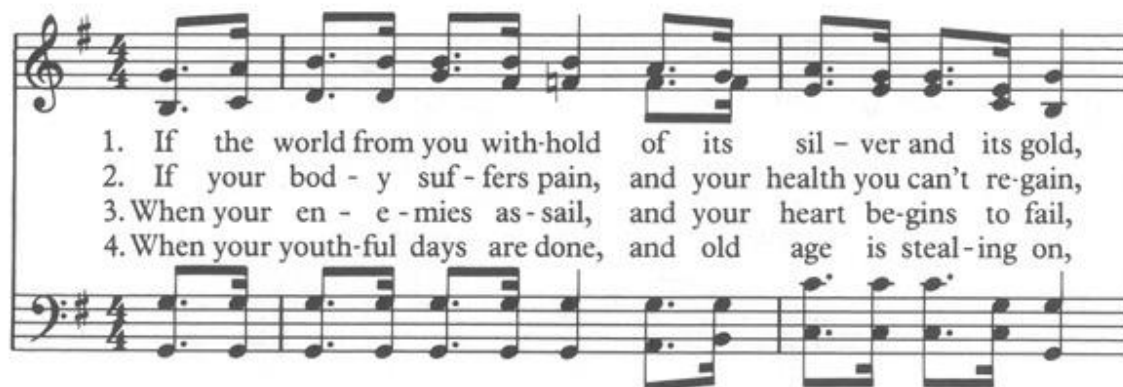
DISMISSAL WITH BLESSING

Go forth in peace. The grace of the Lord Jesus Christ, and the love of God, and the communion of the Holy Spirit be with you all.

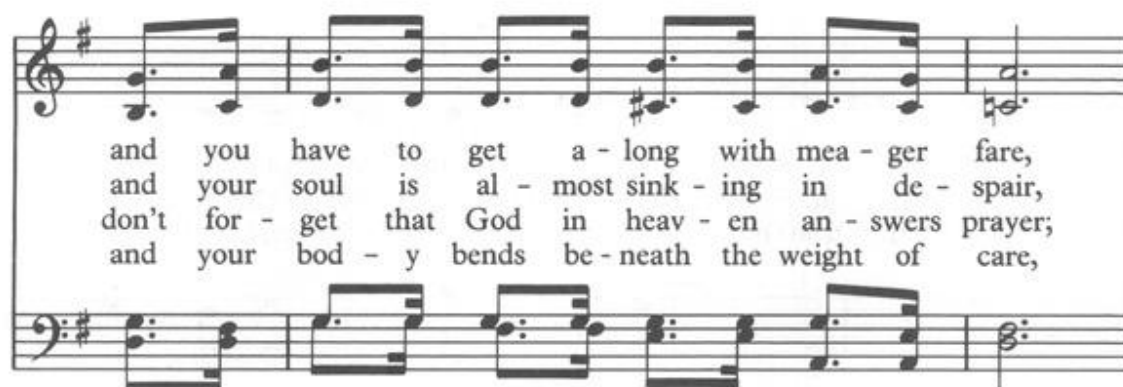
Amen.

GOING FORTH

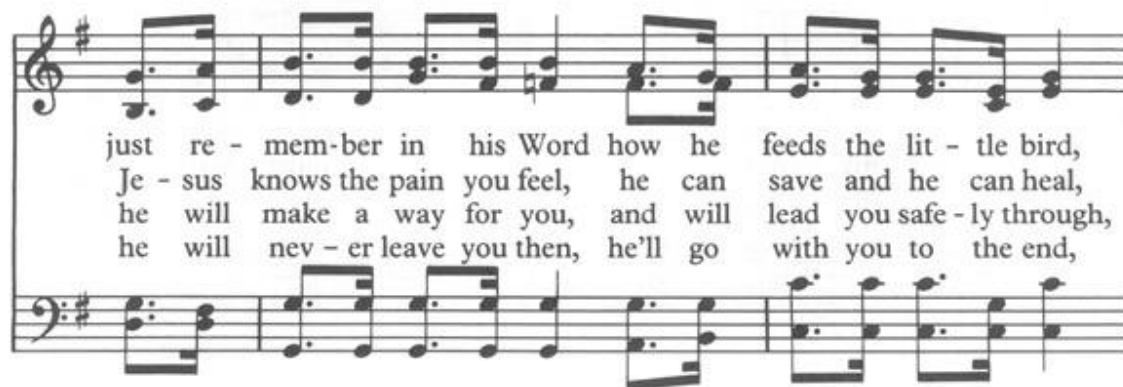
Leave It There



1. If the world from you with-hold of its sil-ver and its gold,
 2. If your bod-y suf-fers pain, and your health you can't re-gain,
 3. When your en-e-mies as-sail, and your heart be-gins to fail,
 4. When your youth-ful days are done, and old age is steal-ing on,



and you have to get a-long with mea-ger fare,
 and your soul is al-most sink-ing in de-spair,
 don't for-get that God in heav-en an-swers prayer;
 and your bod-y bends be-neath the weight of care,



just re-mem-ber in his Word how he feeds the lit-tle bird,
 Je-sus knows the pain you feel, he can save and he can heal,
 he will make a way for you, and will lead you safe-ly through,
 he will nev-er leave you then, he'll go with you to the end,



take your bur-den to the Lord and leave it there.

WORDS: Charles Albert Tindley, ca. 1906

MUSIC: Charles Albert Tindley, ca. 1906; arr. by Charles A. Tindley, Jr., 1916

LEAVE IT THERE

7 7 11 D with Refrain

STRENGTH IN TRIBULATION

Refrain

Leave it there, (leave it there) leave it there, (leave it there)

The first system of the refrain consists of two staves. The treble staff has a key signature of one sharp (F#) and a common time signature. It contains four measures of music: a quarter rest, a quarter note F#4, a quarter note G4, and a quarter note A4. The bass staff has a key signature of one sharp (F#) and a common time signature. It contains four measures of music: a quarter rest, a quarter note F#3, a quarter note G3, and a quarter note A3.

take your bur - den to the Lord and leave it there.

(leave it there)

The second system of the refrain consists of two staves. The treble staff has a key signature of one sharp (F#) and a common time signature. It contains four measures of music: a quarter rest, a quarter note F#4, a quarter note G4, and a quarter note A4. The bass staff has a key signature of one sharp (F#) and a common time signature. It contains four measures of music: a quarter rest, a quarter note F#3, a quarter note G3, and a quarter note A3.

If you trust and nev - er doubt, he will sure - ly bring you out;

The third system of the refrain consists of two staves. The treble staff has a key signature of one sharp (F#) and a common time signature. It contains four measures of music: a quarter rest, a quarter note F#4, a quarter note G4, and a quarter note A4. The bass staff has a key signature of one sharp (F#) and a common time signature. It contains four measures of music: a quarter rest, a quarter note F#3, a quarter note G3, and a quarter note A3.

take your bur - den to the Lord and leave it there. (leave it there)

The fourth system of the refrain consists of two staves. The treble staff has a key signature of one sharp (F#) and a common time signature. It contains four measures of music: a quarter rest, a quarter note F#4, a quarter note G4, and a quarter note A4. The bass staff has a key signature of one sharp (F#) and a common time signature. It contains four measures of music: a quarter rest, a quarter note F#3, a quarter note G3, and a quarter note A3.

Guide Me, O Thou Great Jehovah 127

1. Guide me, O thou great Je - ho - vah, pil - grim through this
 2. O - pen now the crys - tal foun - tain, whence the heal - ing
 3. When I tread the verge of Jor - dan, bid my anx - ious

bar - ren land. I am weak, but thou art might-y; hold me with thy
 stream doth flow; let the fire and cloud - y pil - lar lead me all my
 fears sub-side; death of death and hell's de-struc-tion, land me safe on

power-ful hand. Bread of heav - en, bread of heav - en, feed me
 jour - ney through. Strong de - liv - erer, strong de - liv - erer, be thou
 Ca-naan's side. Songs of prais - es, songs of prais - es, I will

till I want no more; (want no more) feed me till I want no more.
 still my strength and shield; (strength and shield) be thou still my strength and shield.
 ev - er give to thee; (give to thee) I will ev - er give to thee.

We Are the Church

Refrain (Unison)