

West Barre
United Methodist Church



September 25, 2022

Sunday Worship
West Barre United Methodist Church
September 25, 2022

Welcome and Greeting

Prelude

Announcements

*** Call To Worship**

Leader: For when we were yet without strength, in due time,
Christ died for the ungodly

**People: For scarcely for a righteous man will one die: yet
peradventure for a good man some would even dare to die**

Leader: But God has shown his love toward us, in that, while we
were yet sinners, Christ died for us.

**People: Much more then, being now justified by his blood, we
shall be saved from wrath through him.**

***Opening Unison Prayer**

**Blessed Savior, How we thank you that you sought us. How we
thank you that you bought us. How we thank you that you
knew us even before we knew you. Your steadfast love reaches
to the heavens. Your faithfulness reaches to the clouds, and
because you live, we live also. And we give you praise this day,
as King of Kings, Lord of Lords, the Everlasting God. Amen.**

***Hymn**

“Victory in Jesus”

UMH #370

Scripture Lesson: John 6:35-44, Acts 9:1-5

Leader: The Word of God for the people of God

People: Thanks be to God

Dismissal of Children to their Classes

This, this is where children belong, welcomed as part of the
worshiping throng, Water, God's Word, bread and cup
prayer and song: this is where children belong

Joys and Concerns

Pastoral Prayer

The Lord's Prayer

UMH #895

*** Hymn "He Touched Me"**

UMH #367

Choir Anthem

Morning Meditation: "It is Hard for Thee to Kick against
the Goads"

Receiving of the Morning Offering

Doxology

UMH #95

Prayer of Dedication

***Hymn "Softly and Tenderly Jesus is Calling" UMH #348**

Benediction: A Prayer of Saint Patrick

Christ be with us, Christ before us, Christ behind us, Christ in us,
Christ beneath us, Christ above us, Christ on our right, Christ on
our left, Christ where we lie, Christ where we sit, Christ where we
arise. Christ in every one who thinks of us, Christ in every eyes
that sees us, Christ in every ear that hears us. Amen.

***Sending Forth**

Disperse in Mission

*Note for visitors: **Bold text is spoken in unison**, *congregation standing as able. Please sign our visitor log before you leave, we'd love to be in touch with you!

To access our website, type: westbarreumc.org

We are also on Facebook, type: West Barre UMC

To contact Pastor Jim Heiler: 716-523-7542 or
jheiler0409@gmail.com

Pastor Jim keeps regular office hours on Wednesday from 9am to 5pm, unless he steps out for visitation, meetings, or appointments. In that case, he will leave a note on the church office door advising when he will return. Please call if you have an emergency 24/7. You matter to Jesus. You matter to me.



Assisting in Worship

	Today 9/25	Next Sunday 10/2
Preaching:	Rev. James Heiler	Rev. James Heiler
Greeters/Ushers:	Diana Pask, Cheryl M., Vicky H.	Tammy & Julia G. Alice & Olivia M.
Liturgist:	Jim Peglow	Jim Peglow
Organist:	Naomi Caldwell	Naomi Caldwell
Choir Director:	Hugh Dudley	Hugh Dudley
Altar Flowers:		Kelly Dudley

Announcements:

Wednesday: 6:30 pm. SPPRC

Looking ahead:

Sunday (2nd): 9 am Choir
October 5th: 6:30 pm Ad-Council
October 7th & 8th: 9am-5pm West Barre Church Store open
October 14th: 7 pm Men's group

Next week's scripture: John 6:25-37

Monthly Mission: Wesley's Place

Our Church charge conference is scheduled Saturday, October 22, 9am-10:30 am at Elmgrove United Methodist Church 1500 Spencerport Rd, Rochester NY 13606 (585) 247-4973. The district office has encouraged us to meet in person this year rather than by zoom conference.

The newsletter will not be published in September due to sickness in our publisher's family. We will resume the newsletter in October. Please contact Pastor Jim if you are willing to help during the transition period, while our publisher determines her role going forward.

Financial Statement:

September 11, 2022		\$ 5,320.00
Giving to Date:		\$ 76,782.83
Included:		
Auction	\$3,600.00	
Wesley's Place	\$ 445.00	\$1,578.00

The Barre Betterment Committee is going to be offering to deliver a dinner from the Community Kitchen to people in the Barre area that may be in need. It will only be on the first Thursday of the month beginning in September. Please contact Cyndy to make arrangements. 585-590-7503.



Victory in Jesus

1. I heard an old, old sto - ry, how a Sav - ior came
 2. I heard a - bout his heal - ing, of his cleans - ing power
 3. I heard a - bout a man - sion he has built for me

from glo - ry, how he gave his life on Cal - va - ry
 re - veal - ing, how he made the lame to walk a - gain
 in glo - ry, and I heard a - bout the streets of gold

to save a wretch like me; I heard a - bout his
 and caused the blind to see; and then I cried, "Dear
 be - yond the crys - tal sea; a - bout the an - gels

groan - ing, of his pre - cious blood's a - ton - ing,
 Je - sus, come and heal my bro - ken spir - it,"
 sing - ing and the old re - demp - tion sto - ry,

then I re - pent - ed of my sins and won the
 and some - how Je - sus came and brought to me the
 and some sweet day I'll sing up there the song of

WORDS: Eugene M. Bartlett, 1939

MUSIC: Eugene M. Bartlett, 1939

HARTFORD

Irr. with Refrain

Refrain

vic - to - ry.
vic - to - ry. O vic - to - ry in Je - sus, my
vic - to - ry.

Sav - ior for - ev - er! He sought me and bought me

with his re - deem - ing blood; he loved me ere I

knew him, and all my love is due him; he

plunged me to vic - to - ry be - neath the cleans - ing flood.

367

He Touched Me

1. Shack-led by a heav - y bur - den, neath a load of
 2. Since I met this bless - ed Sav - ior, since he cleansed and

guilt and shame, then the hand of Je - sus touched me,
 made me whole, I will nev - er cease to praise him;

Refrain

and now I am no long - er the same. He touched me, O he
 I'll shout it while e - ter - ni - ty rolls.

touched me, and O the joy that floods my soul! Some - thing

hap - pened, and now I know, he touched me and made me whole.

WORDS: William J. Gaither, 1963 (Mt. 8:3; Mk. 1:41; Lk. 5:13)

MUSIC: William J. Gaither, 1963

© 1963 William J. Gaither

HE TOUCHED ME

Irr. with Refrain

PARDON, see further:

389 Freely, Freely
 99 My Tribute

282 'Tis Finished! the Messiah Dies
 98 To God Be the Glory

348 Softly and Tenderly Jesus Is Calling

1. Soft - ly and ten - der - ly Je - sus is call - ing,
 2. Why should we tar - ry when Je - sus is plead - ing,
 3. Time is now fleet - ing, the mo - ments are pass - ing,
 4. O for the won - der - ful love he has prom - ised,

call - ing for you and for me; see, on the por - tals he's
 plead - ing for you and for me? Why should we lin - ger and
 pass - ing from you and from me; shad - ows are gath - er - ing,
 prom - ised for you and for me! Though we have sinned, he has

wait - ing and watch - ing, watch - ing for you and for me.
 heed not his mer - cies, mer - cies for you and for me?
 death - beds are com - ing, com - ing for you and for me.
 mer - cy and par - don, par - don for you and for me.

Refrain

Come home, come home; you who are
 Come home, come home;

INVITATION

The first system of the musical score consists of two staves. The upper staff is in treble clef and the lower staff is in bass clef. Both staves are in the key of B-flat major (two flats) and 4/4 time. The melody in the upper staff begins with a half note G4, followed by a dotted half note F#4, and then a half note E4. The bass line in the lower staff begins with a half note G3, followed by a dotted half note F#3, and then a half note E3. The lyrics 'wea-ry, come home;' are written under the first two measures, and 'ear - nest-ly, ten - der - ly,' are written under the next two measures.

wea-ry, come home; ear - nest-ly, ten - der - ly,

The second system of the musical score also consists of two staves in treble and bass clefs. The melody in the upper staff continues with a half note D4, followed by a dotted half note C4, and then a half note B3. The bass line continues with a half note G3, followed by a dotted half note F#3, and then a half note E3. The lyrics 'Je - sus is call-ing, call-ing, O sin-ner, come home!' are written under the first two measures, and 'O sin-ner, come home!' are written under the next two measures.

Je - sus is call-ing, call-ing, O sin-ner, come home!